

**From:** [Little, Bill](#)  
**To:** [Moore, Gary](#)  
**Cc:** [Campbell, Joy](#)  
**Subject:** FW: CES  
**Date:** Thursday, October 16, 2014 9:27:56 AM  
**Importance:** High

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Gary;

I spoke with the State Health Department and they informed me about a possible meeting for the week of Nov. 17<sup>th</sup> through 21<sup>st</sup>. We could schedule for either Tues. Nov. 18 or Thur. Nov. 20, if this works for you. I would be going around the neighborhood with them, collecting information and questions prior to the meeting.

I would like to visit earlier so we have time to react to community concerns, possibly Nov. 5 & 6. I think we should develop and mail a fact sheet explaining our progress, future plans, and the upcoming meeting.

Please include me in your upcoming plans so I can be prepared to help and make arrangements for a meeting place, etc.

Thanks;

Bill

Bill Little

Region 6 USEPA

Community Involvement

Coordinator/SEE

214.665.8131

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**From:** Little, Bill

**Sent:** Monday, September 15, 2014 2:13 PM

**To:** Moore, Gary

**Subject:** CES

Gary,

I wanted to touch base and see how the removal was progressing. Is there anything you would like me to do at this point, like a fact sheet, Community Get- Together, etc.?

Thanks,

Bill

Bill Little

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Community Involvement

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